

## AREAS TO BE EMPHASISED FOR END OF CYCLE ASSESSMENT IN CHEMISTRY

### 1. THE LEARNER APPRECIATES CONTRIBUTION OF CHEMISTRY TO OUR ECONOMY

#### ASSESSABLE AREAS

|                                                                                                                                                                                                             |                                                                                                                                                                                          |                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>(a) Manufacture of oxygen gas</p> <p>(b) Manufacture of chlorine gas</p> <p>(c) Extraction of metals (Na, Al, Fe, Cu, Zn)</p> <p>(d) Manufacture of fertilizers</p> <p>(e) Manufacture of detergents</p> | <p>(f) Manufacture of sodium hydroxide</p> <p>(g) Manufacture of sulphuric acid</p> <p>(h) Manufacture of cement</p> <p>(i) Manufacture of Ethanol</p> <p>(j) Manufacture of bio gas</p> | <p><u>Process involves</u></p> <p><b>V – vessel</b></p> <p><b>Cp – chemical processes</b></p> <p><b>Cd – conversion to desired product</b></p> <p><b>Ch – coherence</b></p> <p><b>Pr -purification</b></p> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### BASIS OF ASSESSMENT

| BASIS OF ASSESSMENT |                                                                    | CRITERIA OF ASSESSMENT                                                                                                                                 | SCORE |
|---------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| A                   | Raw materials <b>Rm</b>                                            | All raw material                                                                                                                                       | 02    |
|                     |                                                                    | any one raw material                                                                                                                                   | 01    |
|                     |                                                                    | no raw material                                                                                                                                        | 00    |
|                     |                                                                    |                                                                                                                                                        |       |
| B                   | Process of production <b>Pp</b>                                    | Process of production with all V, Cp, Ch, Pr                                                                                                           | 03    |
|                     |                                                                    | Process of production with any three of V, Cp, Ch, Pr                                                                                                  | 02    |
|                     |                                                                    | Process of production with any one of V, Cp, Ch, Pr                                                                                                    | 01    |
|                     |                                                                    | No process of production                                                                                                                               | 00    |
|                     |                                                                    |                                                                                                                                                        |       |
| C                   | Side effects of the process of production and mitigation <b>Se</b> | Any one danger identified, explained and mitigated                                                                                                     | 03    |
|                     |                                                                    | Any one danger identified and explained OR identified and mitigated OR explained and mitigated                                                         | 02    |
|                     |                                                                    | Any one danger identified OR explained OR mitigated                                                                                                    | 01    |
|                     |                                                                    | No danger identified, explained or mitigated                                                                                                           | 00    |
| D                   | Social benefits <b>Sb</b>                                          | Any one social benefit identified, effect of the benefit and impact of the benefit                                                                     | 03    |
|                     |                                                                    | Any one social benefit identified and effect of the benefit OR identified and impact of the benefit OR effect of the benefit and impact of the benefit | 02    |
|                     |                                                                    | Any one social benefit identified OR effect of the benefit OR impact of the benefit                                                                    | 01    |
|                     |                                                                    | No social benefit identified                                                                                                                           | 00    |

## 2. THE LEARNER APPRECIATES THE APPLICATION OF CHEMISTRY IN DAILY LIFE.

### ASSESSABLE AREAS

| FOOD ADDITIVES                                                                                                              |                                                                                                                          | DRUGS AND MEDICINE                                                                                                                    | NUCLEAR PROCESSES                                                   | DETERGENTS                             |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------|
| Flavour enhancers<br>Preservatives<br>Glazing agents<br>Gelling agents<br>Glazing agents<br>Anti-oxidants<br>Bulking agents | Beverages<br>Dyes(food colours)<br>Stabilizers<br>Thickeners<br>Biological enzymes<br>Whitening agents<br>Firming agents | Antibiotics<br>(penicillin & streptreine)<br>Herbal medicine<br>(Trachtroul medicine)<br>Analgesics<br>(aspirin, paracetamol codeine) | Nuclear fission<br>Nuclear fusion<br>Nuclear decay<br>and half life | Soapy detergents<br>Soapless detergent |

### BASIS OF ASSESSMENT

| BASIS OF ASSESSMENT |                                                       | CRITERIA OF ASSESSMENT                                                         | SCORE |
|---------------------|-------------------------------------------------------|--------------------------------------------------------------------------------|-------|
| A                   | Category/type of product                              | Any one product and category/type of product identified                        | 02    |
|                     |                                                       | Any one product or category/type of product identified                         | 01    |
|                     |                                                       | no product nor category/type of product identified                             | 00    |
| B                   | Function(s) of product(s)                             | Anyone function of product(s)                                                  | 01    |
|                     |                                                       | No function of the product(s)                                                  | 00    |
| C                   | Dangers or Side effects of the product and mitigation | Any one danger/side effect identified explained and mitigated                  | 03    |
|                     |                                                       | Any one danger/side effect identified explained and mitigated                  | 02    |
|                     |                                                       | Any one danger/side effect identified and explained OR explained and mitigated | 01    |
|                     |                                                       | No danger/side effect identified OR mitigated                                  | 00    |
| D                   | Evaluation of products/processes                      | Evaluation of products/processes basing on both similarities and differences   | 02    |
|                     |                                                       | Evaluation of products/processes basing on either similarities OR differences  | 01    |
|                     |                                                       | No evaluation of products/processes                                            | 00    |

### 3. THE LEARNER APPRECIATES DIVERSITY AND INTERACTIONS OF SUBSTANCES AND THEIR IMPORTANCE IN LIFE.

#### ASSESSABLE AREAS

|                                                                                                                             |                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| (a) Elements, compounds and mixtures<br>(b) The periodic table<br>(c) Trends in the periodic table<br>(d) Reactivity series | (e) Structure and bonds<br>(f) The mole concept<br>(g) Materials other than plastics<br>(h) Polymers and Plastics |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|

#### BASIS OF ASSESSMENT

| BASIS OF ASSESSMENT |                                                                                             | CRITERIA OF ASSESSMENT                                                                         | SCORE |
|---------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------|
| A                   | Category of element, compound, substance or material with a reason                          | Identified category of element, compound, substance or material with a reason and example      | 03    |
|                     |                                                                                             | Identified category of element, compound, substance or material with either example OR reason  | 02    |
|                     |                                                                                             | Identified category of element, compound, substance OR material OR reason only OR example only | 01    |
|                     |                                                                                             | No identified category of element, compound, substance OR material OR reason OR example        | 00    |
| B                   | Properties or prediction of properties of element, compound, substance OR material          | At least four properties or characteristics or predictions of trends                           | 03    |
|                     |                                                                                             | At least two properties or characteristics or predictions of trends                            | 02    |
|                     |                                                                                             | Any one property or characteristic or prediction of trends                                     | 01    |
|                     |                                                                                             | No property or characteristic or prediction of trends                                          | 00    |
| C                   | Uses of element, compound, substance or material/applications/ quantity of matter i.e moles | Any one use/application                                                                        | 01    |
|                     |                                                                                             | No use/ application                                                                            | 00    |
| D                   | Impact/ pollution of environment by element, compound, substance or material and mitigation | Identified impact and mitigation                                                               | 02    |
|                     |                                                                                             | Identified impact OR mitigation                                                                | 01    |
|                     |                                                                                             | No Identified impact OR mitigation                                                             | 00    |

#### 4. THE LEARNER APPRECIATES THE EXISTENCE OF NATURAL RESOURCES IN THE ENVIRONMENT AND THEIR IMPORTANCE IN EVERYDAY LIFE

##### ASSESSABLE AREAS

|                                                         |                                            |
|---------------------------------------------------------|--------------------------------------------|
| (a) Air<br>(b) Water<br>(c) Rocks and mineral resources | (d) Carbon based fuels<br>(e) Fossil fuels |
|---------------------------------------------------------|--------------------------------------------|

##### BASIS OF ASSESSMENT

| BASIS OF ASSESSMENT                                                                | CRITERIA OF ASSESSMENT                                                                                                                                     | SCORE |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| A Identity of category of natural resource, reason and example                     | Identified category of natural resource with a reason and example                                                                                          | 03    |
|                                                                                    | Identified category of natural resource with a reason<br>OR<br>Identified category of natural resource with example                                        | 02    |
|                                                                                    | Identified category of natural resource OR example                                                                                                         | 01    |
|                                                                                    | No identified category of natural resource                                                                                                                 | 00    |
| B Composition of natural resource                                                  | Any two components of natural resource                                                                                                                     | 02    |
|                                                                                    | Any one component of natural resource                                                                                                                      | 01    |
|                                                                                    | No component of natural resource                                                                                                                           | 00    |
| C Impact of the natural resource on the environment, how it occurs, and mitigation | Anyone Impact of the natural resource on the environment, how it occurs, and its mitigation                                                                | 03    |
|                                                                                    | Anyone Impact of the natural resource on the environment and how it occurs OR Anyone Impact of the natural resource on the environment, and its mitigation | 02    |
|                                                                                    | Anyone Impact of the natural resource on the environment OR how it occurs OR its mitigation                                                                | 01    |
|                                                                                    | No Impact of the natural resource on the environment, how it occurs, and its mitigation                                                                    | 00    |
| D Benefit/importance of natural resource                                           | Any one benefit/importance of natural resource                                                                                                             | 01    |
|                                                                                    | No benefit/importance of natural resource                                                                                                                  | 00    |

THE LEARNER UNDERSTANDS THAT CHEMISTRY IS A PROCESS OF EVIDENCE-BASED ENQUIRY INVOLVING THE COLLECTION OF EVIDENCE AND THE DEVELOPMENT OF THEORIES THAT HELP US EXPLAIN THE EVIDENCE  
(SCIENCE PROCESS SKILLS)

**BASIS OF ASSESSMENT**

| Basis of assessment              | Assessment criteria                                                                                                                                                                                                                                                                                                                                                              | Scoring                    |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Aim of the experiment            | <ul style="list-style-type: none"> <li>Aim of experiment with both key words</li> <li>Aim of experiment with one key word</li> <li>No aim of the experiment</li> </ul>                                                                                                                                                                                                           | 02<br>01<br>00             |
| Variable for the experiment      | <ul style="list-style-type: none"> <li>Independent, dependent and controlled</li> <li>Independent and dependent or independent and controlled or dependent and controlled variable</li> <li>Independent or dependent or controlled variable</li> <li>No variable</li> </ul>                                                                                                      | 03<br>02<br>01<br>00       |
| Hypothesis                       | <ul style="list-style-type: none"> <li>Hypothesis related to experiment with both key words</li> <li>Hypothesis related to experiment with one of key words</li> <li>No / wrong hypothesis of the experiment</li> </ul>                                                                                                                                                          | 02<br>01<br>00             |
| Procedure of the experiment      | <ul style="list-style-type: none"> <li>Relevant material, relevant procedure, coherent procedure of the experiment</li> <li>Relevant materials and procedure</li> <li>Either relevant material or relevant procedure</li> <li>No relevant material and procedure</li> </ul>                                                                                                      | 03<br>02<br>01<br>00       |
| Risks and mitigations            | <ul style="list-style-type: none"> <li>Any one risk identified and mitigated</li> <li>Any one risk identified or mitigated</li> <li>No risk identified or mitigated</li> </ul>                                                                                                                                                                                                   | 02<br>01<br>00             |
| Presentation of data             | <ul style="list-style-type: none"> <li>2/3 of required sets of data appropriately presented</li> <li>1/3 of required sets of data appropriately presented</li> <li>Data appropriately presented without required sets</li> <li>Data partially appropriately presented without required sets</li> <li>No set of data presented</li> </ul>                                         | 04<br>03<br>02<br>01<br>00 |
| Recording of data                | <ul style="list-style-type: none"> <li>Appropriate recording of data within the error margin</li> <li>Partial appropriate recording of data within the error margin</li> <li>Appropriate recording of data outside the error margin</li> <li>Partial appropriate recording of data outside error margin</li> <li>No data recorded/ data recorded outside error margin</li> </ul> | 04<br>03<br>02<br>01<br>00 |
| Data analysis and interpretation | Method used is: <ul style="list-style-type: none"> <li>Appropriate and accurate</li> <li>Appropriate and partially accurate</li> <li>Appropriate and inaccurate</li> <li>Inappropriate and inaccurate</li> </ul>                                                                                                                                                                 | 03<br>02<br>01<br>00       |
| Conclusion                       | Conclusion based on data interpretation<br>No conclusion based on data interpretation                                                                                                                                                                                                                                                                                            | 01<br>00                   |

### PRACTICAL ASSESSABLE AREAS

|                                                                                                                                                                                 |                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• Chemical reaction rates</li><li>• Energy changes during chemical reactions</li><li>• Formulae, stoichiometry and mole concept</li></ul> | <ul style="list-style-type: none"><li>• The reactivity series</li><li>• Solubility of Salts</li><li>• Soapy detergents and hardwater</li></ul> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|